## Exhibit A

A PORTION OF TRACT "A" OF THE RANCHO SIMI, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SHOWN AS PARCEL 3 ON THE LOT LINE ADJUSTMENT NO. 877, RECORDED JANUARY 15, 1998, AS DOCUMENT NO. 98-5877 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

ASSESOR'S PARCEL NUMBERS: 685-0-051-150, 685-0-051-180, 685-0-051-200

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**PARCEL 1:**
A PORTION OF TRACT "A" OF THE RANCHO SIMI, AS SHOWN ON MAP OF LANDS BELONGING TO SIMI LAND AND WATER COMPANY, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AND RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, IN BOOK 3, PAGE 7 OF MAPS, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT "A" DISTANT NORTHERLY THEREON 1850.00 FEET FROM THE SOUTH LINE OF SAID LOT; THENCE ALONG SAID EAST LINE,

1ST: NORTH 0° 03' 35" WEST 1390.89 FEET TO A BRASS CAP IN CONCRETE SET IN SANDSTONE LEDGE AS SHOWN ON A LICENSED SURVEYOR'S MAP FILED IN BOOK 14, PAGE 11 OF RECORDS OF SURVEYS OF SAID COUNTY; THENCE, CONTINUING ALONG SAID EAST LINE,

2ND: NORTH 0° 10' 40" EAST 482.00 FEET TO A CONCRETE MONUMENT WITH BRASS CAP AS SHOWN ON SAID LICENSED SURVEYOR'S MAP; THENCE,

3RD: NORTH 42° 28' 05" WEST 2292.16 FEET TO A 1 1/2" X 4' IRON PIPE SET IN CONCRETE WITH BRASS PLUG MARKED R.E. 805 AND SHOWN ON SAID LICENSED SURVEYOR'S MAP; THENCE,

4TH: SOUTH 50° 10' 55" WEST 1325.00 FEET TO A 1 1/2" X 3' IRON PIPE SET IN CONCRETE AS SHOWN ON SAID LICENSED SURVEYOR'S MAP; THENCE,

5TH: SOUTH 89° 55' 55" WEST 2712.09 FEET TO A 1 1/2 INCH IRON PIPE; THENCE,

6TH: SOUTH 0° 10' 40" WEST 1315.69 FEET TO A 1 1/2" X 3' IRON PIPE SET IN CONCRETE WITH BRASS PLUG; THENCE,

7TH: SOUTH 0° 03' 35" EAST 2783.95 FEET TO A 1 1/2" X 4' IRON PIPE SET IN CONCRETE; THENCE,

8TH: SOUTH 0° 08' 15" EAST 468.64 FEET, MORE OR LESS, TO A 1 1/2" X 4' IRON PIPE SET IN CONCRETE IN THE SOUTHLINE OF SAID LOT "A"; THENCE ALONG SAID SOUTH LINE,

9TH: NORTH 89° 55' 55" EAST 2139.79 FEET; THENCE,

10TH: NORTHERLY PARALLEL WITH THE EAST LINE OF SAID LOT, 1850.00 FEET TO A LINE BEARING SOUTH 89° 55' 55" WEST FROM THE POINT OF BEGINNING; THENCE,

11TH: NORTH 89° 55' 55" EAST 3140.21 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

**PARCEL 2:**
A PORTION OF TRACT "A" OF THE RANCHO SIMI, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP THEREOF RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, IN BOOK 3, PAGE 7 OF MAPS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE COMMON CORNER OF TRACTS "A", "B" AND "P" AS SHOWN ON SAID MAP; THENCE ALONG THE SOUTHWEST LINE OF SAID LOT "A",

1ST: NORTH 42° 20' 11" WEST TO A POINT IN THE DEEP GULLY AT THE MOST WESTERLY CORNER OF THE LAND DESCRIBED IN DEED TO H.N. SILVERNALE AND WIFE, RECORDED SEPTEMBER 2, 1939, IN BOOK 595, PAGE 552 OF OFFICIAL RECORDS; THENCE ALONG THE NORTHWEST LINE OF SAID LAND OF SILVERNALE AND WIFE,

2ND: NORTH 55° 27' 58" EAST 4506.44 FEET TO A BRASS CAP IN CONCRETE MONUMENT IN THE SOUTH LINE OF SECTION 24, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI, AS SHOWN ON MAP RECORDED IN BOOK 3, PAGE 2 OF MAPS, SAID POINT BEING DISTANT NORTH 89° 41' 21" WEST 14.59 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 24; THENCE,

3RD: SOUTH 89° 41' 21" EAST 14.59 FEET TO A BRASS CAP IN CONCRETE MONUMENT AT SAID SOUTHEAST CORNER OF SECTION 24; THENCE,

4TH: NORTH 0° 18' 39" EAST 563.36 FEET TO A BRASS CAP IN CONCRETE MONUMENT IN COURSE NO. 15 AS DESCRIBED IN DEED TO CONRAD C. LEHMAN, RECORDED IN BOOK 158, PAGE 18 OF DEEDS; THENCE,

5TH: SOUTH 47° 11' 21" EAST 475.40 FEET TO A BRASS CAP IN CONCRETE MONUMENT AT THE SOUTHEASTERLY EXTREMITY OF SAID COURSE NO. 15; THENCE,

6TH: NORTH 77° 30' 39" EAST 7132.66 FEET, MORE OR LESS TO A BRASS CAP IN CONCRETE MONUMENT SET IN THE NORTHERLY PROLONGATION OF THE NORTHERLY COURSE OF THE WEST LINE OF THE LAND SHOWN ON A MAP FILED

IN BOOK 14, PAGE 11 OF RECORDS OF SURVEYS OF SAID COUNTY; THENCE TO AND ALONG SAID WEST LINE,

7TH: SOUTH 0° 10' 40" WEST 2739.55 FEET TO A CONCRETE MONUMENT; THENCE,

8TH: SOUTH 0° 03' 35" EAST 2783.95 FEET TO A CONCRETE MONUMENT; THENCE,

9TH: SOUTH 0° 08' 15" EAST 468.64 FEET TO A CONCRETE MONUMENT SET AT THE SOUTHWEST CORNER OF THE LAND SHOWN ON LICENSED SURVEYOR'S MAP FILED IN BOOK 14, PAGE 11 OF RECORDS OF SURVEYS; THENCE,

10TH: SOUTH 89° 54' 20" WEST 9516.00 FEET TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION OF SAID LAND AS CONVEYED TO THE UNITED STATES OF AMERICA IN DEED RECORDED DECEMBER 31, 1958, IN BOOK 1688, PAGE 212 OF OFFICIAL RECORDS.

ALSO EXCEPT THAT PORTION OF SAID LAND SHOWN AS PARCEL 3 ON THE LOT LINE ADJUSTMENT NO. 877 RECORDED JANUARY 15, 1998, AS DOCUMENT NO. 98-5877 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

ASSESOR'S PARCEL NUMBERS: 685-0-051-100, 685-0-051-110, 685-0-051-120

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A PORTION OF TRACT "A", RANCHO SIMI, AS SHOWN ON MAP OF LANDS BELONGING TO SIMI LAND AND WATER COMPANY, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 1484 FEET WEST AND AT RIGHT ANGLES TO THE EASTERLY LINE FROM A POINT 499 FEET NORTH OF THE SOUTHEAST CORNER OF SAID TRACT "A", THENCE FROM SAID POINT OF BEGINNING;

1ST: SOUTH 80°' WEST 65 FEET, THENCE

2ND: NORTH 35° WEST 40 FEET, THENCE

3RD: NORTH 80°' EAST 65 FEET, THENCE

4TH: SOUTH 35° EAST 40 FEET TO THE POINT OF BEGINNING.

NOTE: THE LEGAL AS SHOWN IN THE PTR DOES NOT CLOSE GEOMETRICALLY

ASSESOR'S PARCEL NUMBER: 685-0-140-050

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**PARCEL 1:**
THAT PORTION OF TRACT P OF THE RANCHO SIMI, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF SAID TRACT P, SAID CORNER BEING ON THE EASTERLY BOUNDARY OF SAID COUNTY OF VENTURA, THENCE ALONG SAID EASTERLY BOUNDARY, BEING THE EASTERLY LINE OF TRACT P. SOUTH 0° 19' 54" EAST 1976.39 FEET, MORE OR LESS, TO AN ANGLE POINT THEREIN; THENCE SOUTH 0° 19' 24" WEST 250.14 FEET; THENCE LEAVING SAID EASTERLY LINE SOUTH 77° 11' 24" WEST 4900.23 FEET; THENCE SOUTH 86° 01' 08" WEST 2211.33 FEET, THENCE SOUTH 84° 53' 26" WEST 3271.85 FEET; NORTH 72° 29' 01" WEST 3171.84 FEET, MORE OR LESS, TO THE WESTERLY LINE OF THE LAND DESCRIBED IN DEED RECORDED JULY 30, 1964, IN BOOK 2593, PAGE 290 OF OFFICIAL RECORDS; THENCE ALONG SAID LINE, NORTH 27° 55' 20" WEST 3224.56 FEET MORE OR LESS TO A BRASS CAP MONUMENT AT ANGLE POINT IN THE NORTHERLY BOUNDARY OF SAID TRACT P OF RANCHO SIMI, SHOWN AS STATION "P" ON MAP OF AGOURE RANCH RECORDED OF SAID COUNTY; THENCE ALONG SAID NORTHERLY BOUNDARY, SOUTH 89° 45' 13" EAST 14,794.46 FEET, MORE OR LESS POINT OF BEGINNING.

**PARCEL 2:**
AN EASEMENT TO DISCHARGE WATERS INTO BELL CANYON CREEK, SO CALLED, ONTO THE LAND OF THE GRANTORS, (BEING SPRUCE LAND CORPORATION, A CORPORATION) WHERE SAID CREEK CROSSES THE NORTHERLY LINE OF SAID LAND BEING POINTS "A" AND "B" HEREIN DESCRIBED AS FOLLOWS:

BEGINNING AT A BRASS CAP MONUMENT AT ANGLE POINT IN THE NORTHERLY BOUNDARY OF TRACT P OF THE RANCHO SIMI, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SHOWN AS STATE "P" ON MAP OF AGOURE RANCH, RECORDED IN BOOK 2, PAGE 16 1/2 OF RECORDS OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE ALONG THE WESTERLY LINE OF LAND DESCRIBED IN DEED RECORDED JULY 30, 1964, IN BOOK 2593, PAGE 290 OF OFFICIAL RECORDS, SOUTH 27° 55' 20" EAST 3244.56 FEET; THENCE SOUTH 72° 29' 01" EAST 1975.00 FEET TO POINT "A"; THENCE CONTINUING SOUTH 72° 29' 01" EAST 1,196.84 FEET TO POINT "B".

ASSESOR'S PARCEL NUMBERS: 685-0-060-135, 685-0-060-145, 685-0-060-295, 685-0-060-305, 685-0-130-145, 685-0-060-155

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A PORTION OF LOT A, RANCHO SIMI, AS SHOWN ON MAP OF LANDS BELONGING TO SIMI LAND AND WATER COMPANY, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT DISTANT NORTHERLY THEREON 1000 FEET FROM THE SOUTHEAST CORNER OF SAID LOT A; THENCE ALONG THE EAST LINE OF SAID LOT,

1ST: NORTH 0° 03' 35" WEST 850 FEET; THENCE PARALLEL WITH THE SOUTH LINE OF SAID LOT;

2ND: SOUTH 89° 55' 55" WEST 3140.21 FEET MORE OR LESS; THENCE

3RD: SOUTHERLY PARALLEL WITH THE EAST LINE OF SAID LOT, 1850 FEET TO A POINT IN THE SOUTH LINE OF SAID LOT; THENCE ALONG SAID SOUTH LINE,

4TH: NORTH 89° 55' 55" EAST 2140.21 FEET, MORE OR LESS, TO A POINT SOUTH 89° 55' 55" WEST 1000 FEET FROM THE SOUTHEAST CORNER OF SAID LOT; THENCE,

5TH: NORTH 0° 05' 45" WEST 1000 FEET TO A 1 1/2 INCH IRON PIPE; THENCE,

6TH: NORTH 89° 55' 55" EAST 1000 FEET TO THE POINT OF BEGINNING.

EXCEPT THEREFROM THAT PORTION OF SAID LOT A DESCRIBED IN THE DEED RECORDED APRIL 10, 1929, IN BOOK 260, PAGE 133 OF OFFICIAL RECORDS.

ALSO EXCEPT THEREFROM THAT PORTION OF SAID LOT A DESCRIBED IN THE DEED RECORDED FEBRUARY 17, 1967, IN BOOK 3106, PAGE 278 OF OFFICIAL RECORDS.

ASSESOR'S PARCEL NUMBERS: 685-0-140-395, 685-0-140-405

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A PORTION OF LOT 729 OF TRACT NO. 2008-6, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 53, PAGE 51 AND 52, INCLUSIVE OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, BEING WESTERLY 22 FEET OF SAID LOT 729 MEASURED AT RIGHT ANGLES FROM THE NORTHWESTERLY LINE OF SAID LOT.

ASSESOR'S PARCEL NUMBER: 820-0-150-025

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A PORTION OF TRACT A, RANCHO SIMI, AS SHOWN ON MAP OF LANDS BELONGING TO SIMI LAND AND WATER COMPANY, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 1082.43 FEET WEST AND AT RIGHT ANGLES TO THE EASTERLY LINE FROM A POINT 130.96 FEET NORTH OF THE SOUTHEASTERLY CORNER OF SAID TRACT "A", THENCE FROM SAID POINT OF BEGINNING;

1ST: NORTH 43°24' WEST 70 FEET, THENCE

2ND: SOUTH 46° 36' WEST 60 FEET, THENCE

3RD: SOUTH 43°24' WEST 70 FEET, THENCE

4TH: NORTH 46°36' WEST 60 FEET

ASSESOR'S PARCEL NUMBER: 685-0-140-340

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THAT PORTION OF GOVERNMENT LOT 5 OF SECTION 22, TOWNSHIP 2 NORTH, RANGE 17 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE ON OCTOBER 5, 1896, LYING SOUTHERLY OF THE CENTER LINE OF 60.00 FOOT STRIP OF LAND SHOWN ON A RECORD OF SURVEY FILED IN OF RECORD OF SURVEYS, IN THE FFICE OF THE COUNTY RECORDER OF SAID COUNTY.

ASSESSOR'S PARCEL NUMBER: 2017-005-034